

PUBLICATIONS

Books

- 2015 **Hierarchy and pluralism. Living religious difference in Catholic Poland.**
New York: Palgrave Macmillan

Reviewed in: *American Ethnologist*, *Religion, State and Society*; *Religion and Society in Central and Eastern Europe*; *H-net Poland*

Book chapters

- 2016 **Religious pluralism and lived religion.** In *Religious Pluralism: A Resource Book*, edited by Aurélia Bardon, Maria Birnbaum, Lois Lee and Kristina Stoeckl. San Domenico di Fiesole (Florence): European University Institute.
- 2015 **Conflict and coexistence of Church and State authorities in (post)communist Poland.** In: Ngo, T. and Quijada, J. (eds.) *Atheist Secularism and Its Discontent: A Comparative Study of Religion and Communism in Eurasia*. New York: Palgrave Macmillan.
- 2015 **Multireligious and multiethnic public schooling in the Polish-Ukrainian borderland.** In: J. Berglund, T. Lunden and P. Strandbrink (eds.) *Crossings and crosses – Borders, Educations, and Religions in northern Europe*. Berlin: De Gruyter.
- 2011 **Historie kuchenne, czyli o religijności mieszkanek polskiej wsi.** In: H. Pałęcka, H. Szczodry and M. Warat (eds.) *Kobiety w społeczeństwie polskim*. Cracow: WUJ.
- 2010 **Bogu, co boskie, cesarzowi, co cesarskie. A co ludziom? Negocjowanie przestrzeni w Licheniu.** In: A. Bukowski, M. Lubaś & J. Nowak (eds.) *Społeczne tworzenie miejsc. Globalizacja. Etniczność. Władza*. Cracow: WUJ (With K. Sekerdej).

Special Journal Issues

- 2015 **Post-industrial revolution? Space and distinction in contemporary urban landscapes.** *Laboratorium. Russian review of social research*

Peer-reviewed articles

- publications in English

Under review **Making an ethnic group: the case of Lemko-Rusyns in Poland.** *Slavic Review*

2016 **Re-enacting ethnic cleansing: people's history and elitist nationalism in contemporary Poland.** *Nations and Nationalism* 22(1): 63-83.

2016 **Weapons of the weak or weak weapons? Women, priests, and power negotiations in Roman Catholic parishes in rural Poland.** *Studia Humanistyczne AGH*

2015 **Manufacturing nostalgia. The case study of an industrial museum in New England.** *Laboratorium. Russian review of social research* (essay)

- 2014 **Local scholars, global experts: from a native's point of view.** *Cargo. Journal for Cultural/Social Anthropology*
- 2014 **Neighbors. About the multiculturalization of the Polish past.** *East European Societies and Politics* 28(1): 225-251.
* Aquila Polonica Prize for Best Article in Polish Studies 2015
- 2013 **Researching the Dominant Religion: Anthropology at Home and Methodological Catholicism.** *Method & Theory in the Study of Religion* 25: 53-77 (With K. Sekerdej).
- 2013 **Between past and present: dealing with transformation in rural Poland.** *Laboratorium. Russian review of social research* 5(1): 98-117.
- 2013 **'A good life depends on details'. Female activists in rural Poland.** *Etnoloska tribina* 43(36): 110-125.
- 2013 **How pluralism becomes hierarchical? Debating pluralism in contemporary Poland.** *Sprawy Narodowościowe* 43: 53-73.
- 2012 **Resurrected pigs, dyed foxes, and beloved cows: Religious diversity and nostalgia for socialism in rural Poland.** *Journal of Rural Studies* 28(2): 72-80.
- 2007 **Popular Religion and Postsocialist Nostalgia: Licheń as a polysemic pilgrimage centre in Poland.** *Polish Sociological Review* 160(4): 431-444 (With K. Sekerdej and M. Warat).
- publications in Polish
- 2013 **Wielokulturowość po polsku. Polityka wielokulturowości jako mechanizm umacniania polskości.** *Kultura i Społeczeństwo* 3: 129-155.
- 2012 **Czy Łemkowie chodzą w dżinsach? Wielokulturowość jako kapitał i jako obciążenie.** *Pogranicze. Studia Społeczne* 20: 35-52.
- Reviews
- Forthcoming Letters from readers in the Polish American press, 1902-1969. A corner for everybody, edited by A. D. Jaroszyńska-Kirchmann. *Polish Review*
- 2015 Mikołaj Stanisław Kunicki. Between the Brown and the Red: Nationalism, Catholicism, and Communism in Twentieth- Century Poland—The Politics of Bolesław Piasecki. <http://www.h-net.org/reviews/showrev.php?id=42164>
- 2014 Aitamurto, K. and S. Simpson (eds.) Modern Pagan and Native Faith Movements in Central and Eastern Europe. *Politics and Religion* 7(3): 643-645.
- 2014 Krzyże w Auschwitz i stosunki polsko-polskie. Recenzja książki Geneviève Zubrzycki „Krzyże w Auschwitz. Tożsamość narodowa, nacjonalizm i religia w postkomunistycznej Polsce.”

<http://www.krytykapolityczna.pl/artykuly/historia/20140928/krzyze-w-auschwitz-i-stosunki-polsko-polskie>

- 2013 Niebiali, niemężczyźni i inni nieprawdziwi obywatele. Recenzja książki Karen Brodtkin "How Jews Became White Folks and What That Says About Race in America." *Studia Letteraria et Historica* 2: 555-562.
<https://ispan.waw.pl/journals/index.php/slh/article/view/slh.2013.022>
- 2013 Maya Mayblin, Virtuous Husbands, Powerful Wives. Gender, Catholicism, and Morality in Brazil. *Women's Studies* 41(6): 764-768.
- 2012 Grażyna Kubica, Śląskość i protestantyzm. Antropologiczne studia o Śląsku Cieszyńskim, proza, fotografia. *Lud* 96: 322-324.